

## "EXHIBIT A"

#### Parcel A:

That portion of Government Lot 1, Section 16, Township 19 North, Range 12 West of the Willamette Meridian lying between State Highway (S.S.H. 9C) and Ocean View Drive as shown on the Plat of Finisterre according to the plat thereof recorded in Volume 8 of Plats, page 148, records of Grays Harbor County;

That portion of Government Lot 1, Section 16, Township 19 North, Range 12 West of the Willamette Meridian lying Southerly of Lots 19, 20, 21, 22, 23, 24 and 29 of Finisterre according to the Plat thereof recorded in Volume 8 of Plats, on page 148, records of Grays Harbor County, and Easterly of the Plat of Finisterre Division No. 2, according to the plat thereof recorded in Volume 9 of Plats, pages 157 and 158, records of said county, and Westerly of the right of way of the State Highway.

#### Parcel B:

Lot 17 of Finisterre, as per plat recorded in Volume 8 of Plats, page 148, records of Grays Harbor County;

EXCEPT the East 15 feet thereof.
West (see a mmen & ment 10/24/91)

Parcel C:

Lot 3 in Finisterre, Division No. 2, as per plat recorded in Volume 9 of Plats, page 157, records of Grays Harbor County.

#### Parcel D:

Lot 9 of Finisterre, according to the plat thereof in Volume 8 of Plats, page 148, records of Grays Harbor County, Washington; EXCEPT that portion described as follows:

Beginning at the Southeast corner of said Lot 9;

Thence South 58° 31' 50" West, 107.19 feet to the Southwest corner of said Lot 9; Thence North 55° 43' 10" West along the Southwesterly line of said Lot 9, 142.81 feet to a point which is South 55° 43' 10" East, 20.00 feet from the Northwest corner of

Thence North 64° 46' 46" East 228.80 feet;

Thence South 80° 39' 50" East 8.65 feet to a point on a curve and the Easterly line of said Lot 8;

Thence Southwesterly along said curve whose radius point bears North 79° 42' 50" West 31.18 feet an arc distance of 14.89 feet to a point of reverse curvature; Thence Southerly along a curve to the left having a radius of 87.00 feet an arc distance of 104.96 feet to a point of tangency;

Thence South 31° 28' 10" East 10.00 feet to the true point of beginning.

## Parcel E:

The Northerly 20 feet as measured at right angles to the North line thereof of Lot 8 of Finisterre according to the plat thereof in Volume 8 of Plats, page 148, records of Grays Harbor County;

ALL Situate in the County of Grays Harbor, State of Washington.

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ALL Situate in the County of Grays Harbor, State of Washington.





# STATE OF WASHINGTON

# 68100,141

# DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane • PO Box 47775 • Olympia, Washington 98504-7775 • (206) 753-2353

March 23, 1994

RECEIVED

JHN Inc John Nunemaker E 2224 34th Avenue Spokane, Washington 99203

'94 APR -8 A10:35

Dear Mr. Nunemaker:

S W REGIONAL DEFIE

We are in receipt of your water right application. This notice is to advise you the 1993 Legislature passed a new law requiring applicants to pay a \$100.00 surcharge on each water right application submitted between July 1, 1993 and June 30, 1994. This new law applies to your application and is in addition to the \$10.00 minimum fee that must accompany your application, as indicated on the application form. Ecology can not further process your application until the fee is paid in full.

We are requesting you pay your \$100.00 surcharge upon receipt of this letter. If we do not receive payment within 30 days, we will send you an official notice and billing by certified mail. If payment is not received within 60 days from receipt of that notice, Ecology will reject your application, and your priority date will be lost. There will be no further notice regarding payment of the surcharge. Payment must be by check or money order (not cash) to:

Department of Ecology Water Resources PO Box 47775 Olympia, Washington 98504-7775

If you have any questions regarding the surcharge or the status of your application, please call our office at (206) 586-6380.

Sincerely,

Gale Blomstrom

Water Resources Supervisor

GB:th

Gale:

April 5, 1994

Herewith is a check for \$100 to cover the above application mentioned in your letter.

How soon may I expect action to be completed on this matter?

John H. Nunemaker, President JHN, Inc.



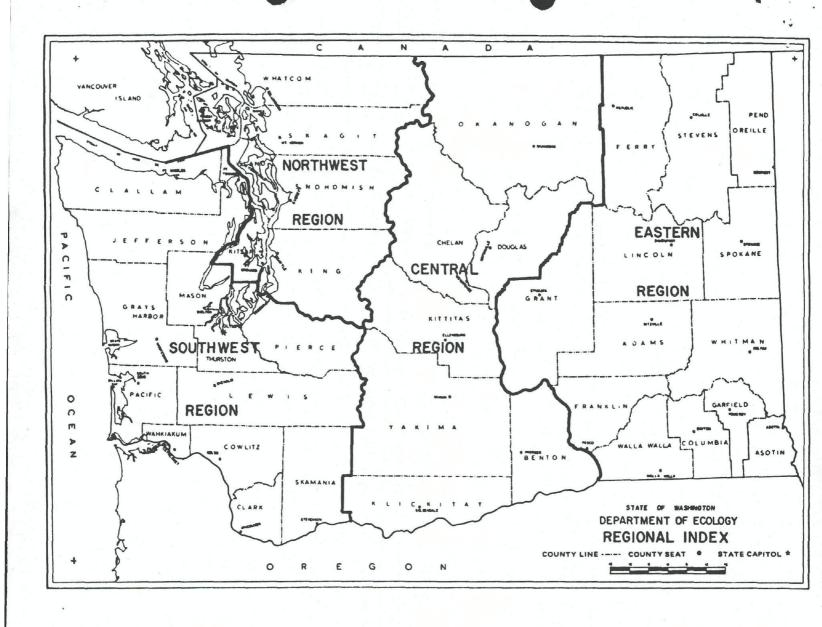
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Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

	No w	ell	s within	4 mile	of wel	1 1	ocation.					
_	Area	is	located	2 miles	north	of	Copalis	on	SSH	109.	Turn	west
-	at 0d	ear	n View La	ane.								



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98502 - 5301 Tel. (206) 867-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 - 6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903 - 1164 Tel. (509) 575-2490

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205 - 1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

DEPARTMENT OF ECOLOGY FPSS/BASS/FISCAL OFFICE/CASHIERING SECTION

DATE: 03/17/94

# CASHIERING RECEIPT PAGE: 1 OF 1

RECEIVED FROM: J.H. NUNEMAKER

AMOUNT: DATE:

\$10.00 03/18/94

RECEIPT NO: 94-097864

CHECK/MO NO:

3668

PHONE: (206) 407-7095

P.O. BOX 5128

LACEY, WA 98503-0210

PURPOSE:

WATER RIGHT APPLICATION FEE

PERMIT NO:

MANIFEST NO:

(For low-level surcharge only.)

CASHIER: GNIE461

NAMES:

1.

2.

3.

4.

5.

6.

7.

8.

FOR ACCOUNTING PURPOSES:

CJ NO:

461C0747

TYPE

RECEIPT CODING:

INV/CAT CD ID/APPL NO

AMOUNT TRANS/FUND DISTRIBUTION

001- -001- - -GCA \$10.00 -02-85-000010 DEPARTMENT OF ECOLOGY FPSS/BASS/FISCAL OFFICE/CASHIERING SECTION

DATE: 04/12/94

CASHIERING RECEIPT PAGE: 1 OF 1

RECEIVED FROM: JHN, INC

AMOUNT:

\$100.00

DATE:

04/13/94

RECEIPT NO:

94-100074

CHECK/MO NO:

147

PHONE: (206) 407-7095

P.O. BOX 5128

LACEY, WA 98503-0210

PURPOSE:

CASHIER:

WRF

PERMIT NO:

MANIFEST NO:

GRAN461

(For low-level surcharge only.)

NAMES:

1. SHEARSON LEHMAN BROS.

2.

3.

4.

5. 6.

7.

8.

9.

FOR ACCOUNTING PURPOSES:

CJ NO:

461C0815

RECEIPT CODING:

INV/CAT CD ID/APPL NO

TYPE

AMOUNT

TRANS/FUND DISTRIBUTION

WRF

\$100.00

001- -001- - -

-02-85-000011